

## **UTAH STATE SENATE**

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

February 10, 2009

Mr. President:

The Transportation and Public Utilities and Technology Committee reports a favorable recommendation on S.B. 52, NEW MOTOR VEHICLE FRANCHISE AMENDMENTS, by Senator S. Killpack.

Respectfully,

Stephen H. Urquhart Committee Chair

Voting: 5-0-2

1 SB0052.SC1.WPD lelder/LGE SCH/LGE 2/10/09 3:58 pm

Action Class

Action Code